



Lone Mountain Citizens Advisory Council

NOTICE OF PUBLIC MEETING

AGENDA

Date: July 14, 2015 ~ Time: 6:30 p.m.

"Mt. Crest Neighborhood Services Center is accessible to individuals with disabilities. With forty-eight (48) hour advance request, a sign language interpreter may be made available by calling **455-3530** or **TDD 385-7486** or **Relay Nevada toll free 800 326-6868, TD/TDD.**"

MEMBERS:

Evan Wishengrad, Chair
Kelly Griffith, Vice Chair
Dr. Sharon Stover, Member
Robert Singer, Member
Stacey Lindburg, Member
Sue Baker, Liaison
Dawn vonMendenhall, Secretary

I CALL TO ORDER

- A. This meeting has been properly noticed and posted in conformance with the Nevada Open Meeting Law at the following locations:
Mountain Crest Neighborhood Services Center, 4701 N Durango, LV, NV 89129
Jones Feed & Tack, 6515 Lone Mountain Road, Las Vegas, NV 89130
Rainbow Library, 3150 N. Buffalo Drive, Las Vegas, NV 89128
- B. **Pledge of Allegiance**
- C. **All items on Agenda are considered items for possible action**
- D. **Introduce County Staff and any guests**

II ORGANIZATIONAL ITEMS

- a) APPROVAL OF JUNE 30, 2015 MINUTES
- b) APPROVAL OF TONIGHT'S AGENDA
- c) NOMINATE CDAC MEMBER & ALTERNATE

III DISCUSSION ITEMS - CAC National Night Out 2015 Sponsorship Discussion

If you wish to speak on an item appearing on this agenda, public comments will be heard with each agenda item, prior to the action of the Board, after receiving recognition by the Board Chair. Comments will be limited to 3 minutes; the length may be extended by majority vote of the Board. If you wish to speak to this Board about items within its jurisdiction but not appearing on this agenda, you must wait until the "Comments by the General Public" period listed at the end of this agenda.

IV PLANNING & ZONING:

08/14/15 PC

- 1. **WS-0392-15 – HANCOX, RAYMOND M. & TERESA A.: WAIVER OF DEVELOPMENT STANDARDS** to reduce the rear and side setback for existing accessory structures (horse corrals) in conjunction with an existing single family residence on 0.7 acres in an R-E (Rural Estates Residential) Zone. Generally located on the south side of Regena Avenue, 100 feet east of Tenaya Way within the Lone Mountain Planning Area. TC/mk/ml (For possible action)
- 2. **WS-0403-15 – MIHAYLOV CONSULTIN, LLC: WAIVER OF DEVELOPMENT STANDARDS** to reduce setbacks for a single family residence on 0.4 acres in an R-E (Rural Estates Residential) (RNP-I) Zone. Generally located in between Secluded Brook Circle and Serenity Brook Drive, 105 feet north of Fisher Avenue within Lone Mountain. LB/al/ml (For possible action)

Clark County Board of Commissioners:

Steve Sisolak, Chair * Lawrence L. Brown, III, Vice-Chair * Tom Collins
Chris Giunchigliani * Lawrence Weekly * Susan Brager * Mary Beth Scow
Don Burnette, County Manager

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3. **WS-0395-15 – A&W WASHBURN, LLC: WAIVER OF DEVELOPMENT STANDARDS** for full off-site improvements (partial paving, curb, gutter, sidewalk, and streetlights) along Durango Drive and Washburn Road in conjunction with a minor subdivision on 2.5 acres in an R-E (Rural Estates Residential) Zone. Generally located on the northwest corner of Durango Drive and Washburn Road within Lone Mountain. LB/pb/ml (For possible action)

V **PUBLIC COMMENT / COMMUNITY CONCERNS:**

Comments by the General Public: *According to Nevada's Open Meeting Law, There is a period at the beginning of each meeting for the Public to comment on action items on this agenda, as well as a period at the end of the meeting for the Public to comment on items within the jurisdiction of the Board, but not appearing on this agenda. The Board retains the discretion to take additional Public Comment during times other than during a Public Hearing or during the Public Comment Sessions. In all other instances, a citizen may speak on any matter before the Board for consideration, after receiving recognition and consent of the Chairman of the Board. Public Comment will be limited to three minutes. If any member of the Board wishes to extend the length of a presentation, this will be done by the Chairman or the Board by majority vote. Please step up to the speaker's podium, clearly state your name and address—please spell your name for the record—and limit your comments to no more than THREE minutes.*

VI **MANAGER'S REPORT – TBA**

VII **SET NEXT MEETING DATE ~ July 28, 2015 ~ same place, same time, unless otherwise posted.**

VIII **ADJOURNMENT**

Clark County Board of Commissioners:

Steve Sisolak, Chair * Lawrence L. Brown, III, Vice-Chair * Tom Collins
Chris Giunchigliani * Lawrence Weekly * Susan Brager* Mary Beth Scow
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